

**Form 2**  
**Nomination paper**  
(see rule 15 (1))

**Election to the Municipal Corporation of Chandigarh**

(Strike off Part I or Part II below whichever is not applicable)

**PART I**

(To be used by Candidate set up by recognized Political party)

I nominate Shri/Smt/Kr \_\_\_\_\_ as a candidate for election to the  
Municipal Corporation of Chandigarh from Ward No \_\_\_\_\_ as below:-

Candidate's Name \_\_\_\_\_

Father's/Mother's/Husband's Name \_\_\_\_\_

His/Her postal address \_\_\_\_\_

His/Her name is entered at Sr. No \_\_\_\_\_ in Part No \_\_\_\_\_ of the electoral roll for  
the MCC Ward No \_\_\_\_\_ comprised within Chandigarh Parliamentary Constituency.

My Name is \_\_\_\_\_ and it is entered at Sr. No. \_\_\_\_\_

In Part No \_\_\_\_\_ of the electoral roll for the MCC Ward No \_\_\_\_\_  
comprised within Chandigarh Parliamentary Constituency.

Date \_\_\_\_\_

(Signature of the Proposer)

**PART II**

(To be used by other Candidates)

We hereby nominate Shri/Smt/Kr \_\_\_\_\_ as candidate for election to the  
Municipal Corporation of Chandigarh from the MCC Ward No \_\_\_\_\_

Candidate's Name \_\_\_\_\_

Father's/Mother's/Husband's Name \_\_\_\_\_

His/Her Postal Address \_\_\_\_\_

His/Her name is entered at Sr. No \_\_\_\_\_ in Part No \_\_\_\_\_ of the Electoral roll  
for the MCC Ward No \_\_\_\_\_ comprised within Chandigarh Parliamentary Constituency.

We declare that we are electors of this MCC Ward and our names are entered in the electoral roll for this ward as indicated below and we append our signatures below in token of subscribing to this nomination:-

**Particulars of the proposers and their signatures**

Sr. No.	<u>Electoral Roll No. of proposer</u> Part No. of electoral roll in MCC Ward comprised within Chandigarh Parliamentary Constituency	Sr. No. in that part	Full Name	Signature	Date
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

N.B.-Ten proposers shall Sign

**(To be filled by the Candidate)**

I, the candidate mentioned in Part I/Part II (strike off which is not applicable) assent to this nomination and hereby declare:-

- (a) that I have completed \_\_\_\_\_ years of age.  
 (aa) that I am Male/Female.

(Strike out b(i) or b(ii) below whichever is not applicable).

- (b). (i) that I am set up at this election by the \_\_\_\_\_ party, which is recognized National Party/State Party in \_\_\_\_\_ State and that the symbol reserved for the above party be allotted to me.

(ii) that I am contesting this election as an independent candidate and that the symbols I have chosen in order of preference are:-

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

- (c) that my name and my father's/mother's/husband's name have been correctly spell out above in..... (Name of the language):  
 (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Municipal Corporation of Chandigarh

Signature of Candidate

(Further declaration to be made by a Scheduled Caste Candidate)

I further declare that I am a member of the \_\_\_\_\_ caste  
which is a scheduled caste of the \_\_\_\_\_

Date:

Signature of Candidate

(Strike off this paragraph, if not applicable.)

### PART III

(To be filled by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hours) on \_\_\_\_\_ (date)  
by the candidate/proposer.

Date \_\_\_\_\_

Returning Officer

Municipal Corporation Ward No \_\_\_\_\_

(Strike off the word not applicable)

### PART IV

**Decision of Returning Officer/Scrutinizing Officer**

**Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with rule 18 of the Municipal Corporation of  
Chandigarh (Election of Councillors) Rules, 1995 and decide as follow:-

Date \_\_\_\_\_

Scrutinizing Officer/Returning Officer

(To be filled by Returning Officer)

Sr. No. of Nomination Paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hours) on \_\_\_\_\_ (Date)  
by Candidate/Proposer.

All nomination papers will be taken up for scrutiny at \_\_\_\_\_ (hours) on  
\_\_\_\_\_ (date) at \_\_\_\_\_ (place)

Date \_\_\_\_\_

Returning Officer

MCC Ward No \_\_\_\_\_

## प्ररूप 2

### नामनिर्देशन - पत्र (नियम 15(1) देखिए)

नगर निगम चण्डीगढ़ के लिए निर्वाचन वार्ड नम्बर \_\_\_\_\_

(नीचे भाग I या भाग II, जो लागू न हो, काट दें)

#### भाग I

(मान्यता प्राप्त राजनैतिक दल द्वारा खड़े किये गये अभ्यर्थी द्वारा उपयोग के लिए)

मैं श्री/श्रीमती/कु0 \_\_\_\_\_ को नगर निगम चण्डीगढ़ के निर्वाचन के लिए वार्ड नम्बर \_\_\_\_\_ से अभ्यर्थी के रूप में नामनिर्दिष्ट करता हूँ :-

अभ्यर्थी का नाम \_\_\_\_\_

पिता/माता/पति का नाम \_\_\_\_\_

अभ्यर्थी का ठाक पता \_\_\_\_\_

अभ्यर्थी का नाम नगर निगम चण्डीगढ़ के वार्ड संख्या \_\_\_\_\_ के लिए चण्डीगढ़ लोकसभा निर्वाचन क्षेत्र की निर्वाचन नामावली के भाग संख्या \_\_\_\_\_ में क्रम संख्या \_\_\_\_\_ पर प्रविष्ट है।

मेरा नाम \_\_\_\_\_ है, जो नगर निगम चण्डीगढ़ के वार्ड संख्या \_\_\_\_\_ के लिए चण्डीगढ़ लोकसभा निर्वाचन क्षेत्र की नामावली के भाग संख्या \_\_\_\_\_ में क्रम संख्या \_\_\_\_\_ पर प्रविष्ट है।

दिनांक \_\_\_\_\_ (प्रस्थापक के हस्ताक्षर)

#### भाग II

(अन्य अभ्यर्थियों के प्रयोग के लिए)

हम नगर निगम, चण्डीगढ़ के निर्वाचन के लिए वार्ड संख्या \_\_\_\_\_ से श्री/श्रीमति/कुमारी \_\_\_\_\_ का अभ्यर्थी के रूप में नामनिर्देशन करते हैं।

अभ्यर्थी का नाम \_\_\_\_\_

पिता/माता/पति का नाम \_\_\_\_\_

अभ्यर्थी का ठाक पता \_\_\_\_\_

अभ्यर्थी का नाम नगर निगम, चण्डीगढ़ के वार्ड संख्या \_\_\_\_\_ के लिए चण्डीगढ़ लोक सभा निर्वाचन क्षेत्र की निर्वाचक नामावली में भाग संख्या \_\_\_\_\_ में क्रम संख्या \_\_\_\_\_ पर प्रविष्ट है।



हम घोषणा करते हैं कि हम उपरोक्त नगर निगम के वार्ड संख्या \_\_\_\_\_ के निर्वाचक हैं और हमारे नाम उक्त वार्ड की निर्वाचक नामावली में जैसा कि नीचे उपदर्शित है, दर्ज हैं और हम इस नाम निर्देशन के प्रतीक स्वरूप नीचे अपने हस्ताक्षर करते हैं :

**प्रस्थापकों की विशिष्टियां और उनके हस्ताक्षर**

क्रम संख्या	प्रस्थापक का निर्वाचक नामावली संख्यांक	उस भाग संख्या में क्रम संख्या	प्रस्थापक का पूरा नाम	प्रस्थापक के हस्ताक्षर	तारीख
	चण्डीगढ़ संसदीय निर्वाचक क्षेत्र में निहित, नगर निगम, चण्डीगढ़ के वार्ड की निर्वाचक नामावली की भाग संख्या				
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

कृपया ध्यान दें : प्रस्थापक के रूप में निर्वाचन क्षेत्र (वार्ड) के 10 निर्वाचक होने चाहिए ।

(अभ्यर्थी द्वारा भरा जाए)

मैं भाग I/भाग II (जो लागू न हो, काट दें) में उल्लिखित अभ्यर्थी, इस नामनिर्देशन के लिए अनुमति देता हूँ और घोषणा करता हूँ कि :-

(क) मैंने \_\_\_\_\_ वर्ष की आयु पूर्ण कर ली है ।

(कक) मैं पुरुष/महिल हूँ ।

(नीचे ख (i) या ख (ii), जो लागू न हो, काट दें)

(ख) (i) मुझे इस निर्वाचन में \_\_\_\_\_ दल द्वारा खड़ा किया गया है, जो राज्य/संघ राज्य \_\_\_\_\_ में मान्यता प्राप्त राष्ट्रीय दल/राज्य दल है और उपरोक्त दल के लिए आरक्षित प्रतीक मुझे आवंटित किया जाए ।

(ii) मैं यह निर्वाचन स्वतंत्र अभ्यर्थी के रूप में लड़ रहा हूँ और मैंने जो प्रतीक चुने हैं, वे अधिमान क्रम में

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_ हैं ।

(ग) मेरा नाम और मेरे पिता/माता/पति का नाम ऊपर \_\_\_\_\_ (भाषा) में सही रूप में लिखा गया है ।

(घ) अपनी सर्वोत्तम जानकारी और विश्वास के अनुसार मैं नगर निगम चण्डीगढ़ में पार्षद का स्थान भरने के लिए चुने जाने के लिए अर्हित हूँ और निराहित भी नहीं हूँ ।

(अभ्यर्थी के हस्ताक्षर)

## (अनुसूचित जाति के अभ्यर्थी द्वारा घोषणा के लिए)

मैं यह भी घोषणा करता हूँ कि मैं \_\_\_\_\_ जाति का सदस्य हूँ जो चण्डीगढ़ संघ क्षेत्र के संदर्भ में अनुसूचित जाति है।

दिनांक: \_\_\_\_\_

(अभ्यर्थी के हस्ताक्षर)

(यह पैरा यदि लागू न हो, काट दीजिए)

## भाग III

(रिटर्निंग अधिकारी द्वारा भरा जाए)

नामनिर्देशन-पत्र की क्रम संख्या \_\_\_\_\_

यह नामनिर्देशन मुझे/मेरे कार्यालय में \_\_\_\_\_ (दिनांक) को \_\_\_\_\_ (बजे) \*अभ्यर्थी/प्रस्तावक द्वारा  
परिदत्त किया गया।

दिनांक \_\_\_\_\_

रिटर्निंग अधिकारी  
नगर निगम वार्ड संख्या \_\_\_\_\_

\*(जो शब्द लागू न हो, काट दीजिए)

## भाग IV

नामनिर्देशन-पत्र को प्रतिग्रहित या रद्द करने के लिए रिटर्निंग अधिकारी/संवीक्षा अधिकारी का विनिश्चय

मैंने इस नामनिर्देशन-पत्र को नगर निगम चण्डीगढ़ (पार्षदों का चुनाव) नियम 1995 के नियम 18 के अनुसार परीक्षित कर लिया  
है और मैं निम्नलिखित रूप में विनिश्चय करता हूँ।

दिनांक \_\_\_\_\_

(संवीक्षा अधिकारी/रिटर्निंग अधिकारी)

.....

(रिटर्निंग अधिकारी द्वारा भरा जाना है)

नामनिर्देशन-पत्र की क्रम संख्या \_\_\_\_\_

यह नामनिर्देशन-पत्र मेरे कार्यालय में आज \_\_\_\_\_ (दिनांक) को \_\_\_\_\_ (समय) पर

\*अभ्यर्थी/प्रस्थापक द्वारा प्रस्तुत किया गया।

सभी नामनिर्देशन-पत्रों की संवीक्षा दिनांक \_\_\_\_\_ को \_\_\_\_\_ (समय) \_\_\_\_\_  
(स्थान) में की जाएगी।

दिनांक \_\_\_\_\_

रिटर्निंग अधिकारी  
नगर निगम वार्ड संख्या \_\_\_\_\_

\*(जो शब्द लागू न हो, उसे काट दीजिए)

**STATE ELECTION COMMISSION, U.T., CHANDIGARH**  
**NEW DELUXE BUILDING, SECTOR 17-E, CHANDIGARH**

**Order**

The 19th August, 2016

**No. 6/1/MCCE/SEC/CHD/17/728.**—Whereas the superintendence, direction and control of all elections to the Municipal Corporation of Chandigarh are vested in the State Election Commission of the Union Territory of Chandigarh by Article 243-ZA of the Constitution of India ;

2. AND WHEREAS the superintendence, direction and control of all elections to the Municipal Corporation of Chandigarh are also vested in the State Election Commission of U.T., Chandigarh, under Section 10 of the Punjab Municipal Corporation Act, 1976 as extended to the Union Territory, Chandigarh, by the Punjab Municipal Corporation Law (Extension to Chandigarh) Act, 1994 (Act No. 45 of 1994) ;

3. NOW, THEREFORE, in exercise of the powers conferred on it under the Constitution of India as aforesaid and of all other powers enabling it under the relevant statutes, referred to above, the Commission hereby directs that for all the future elections to the Municipal Corporation of Chandigarh, every candidate on filing his/her nomination paper for above mentioned Corporation, shall furnish to the concerned Returning Officer the following information in respect of his/her candidature in the form of two affidavits formats of which are appended to this order as Form 'A' and Form 'B', alongwith his/her nomination paper :—

- (i) Whether the candidate is convicted/acquitted/discharged of any criminal offence in the past ? Whether he/she is punished with imprisonment or fine or with both ? The candidate shall furnish full and complete information with regard to the past involvement in such cases including those in which cognizance had been taken by the Court.
- (ii) Prior to six months of filing of nomination, whether the candidate is accused in any pending case, of any offence punishable with imprisonment for two years or more and in which charge is framed or cognizance is taken by the court of law. If so, the details thereof.
- (iii) The assets (immovable, movable, bank balances etc.) of a candidate and of his/her spouse and that of dependants;
- (iv) Liabilities, if any, particularly whether there are any over dues of any public financial institution or Government dues.
- (v) The educational qualifications of the candidate.

4(i). The said affidavits by each candidate shall be duly sworn before a Magistrate of the First Class or a Notary Public or a Commissioner of Oaths appointed by the High Court. These affidavits shall be furnished by the candidate to the Returning Officer of the ward concerned alongwith the nomination paper(s) ;

4(ii). Non-furnishing of the affidavits by any candidate shall be considered to be violation of the order of the Commission and also a **defect of substantial character** and the nomination of the candidate concerned shall be liable to rejection by the Returning Officer at the time of scrutiny of nominations for such non-furnishing of the affidavit.



4(iii). All the aspiring candidates are directed to fill all the columns in the prescribed in Form 'A' and 'B' (Forms of affidavits) in complete form and ensure that no column/item is left blank. In case the requisite information is nil, the word 'nil' should be mentioned and if the column/item is found as non-concerned with the candidate, the words 'not applicable' should be mentioned. It may be noted by all concerned that at the time of presentation of the nomination forms the concerned Returning Officer shall check both the Forms i.e. Form 'A' & 'B' and if some column/item has been left blank, he shall issue a memo. to the candidate concerned to submit a revised form fully completed as per above directions before the hour fixed for scrutiny of nominations, failing which his nomination will liable to be rejected.

4(iv). The information so furnished by each candidate in the aforesaid affidavits shall be disseminated by the respective Returning Officer by displaying a copy of affidavit on the notice board of his office and also by making the copies thereof available freely and liberally to all other candidates, the representatives of the print and electronic media and to any other person whosoever makes a request in writing to the Returning Officer for the same.

4(v). If any rival candidate furnishes information to the contrary by means of a duly sworn affidavit, then such affidavit of the rival candidate shall also be disseminated alongwith the affidavit of the candidate concerned in the manner directed above.

5. All the Returning Officers for election to the Municipal Corporation of Chandigarh shall ensure that the copies of this order and affidavit prescribed herein by the State Election Commission as Forms 'A' & 'B' shall be delivered to the candidates alongwith the forms of nomination paper as part of the nomination paper at all future elections to the Municipal Corporation of Chandigarh.

This supersedes this Commission's all earlier orders on this subject.



(RAKESH MEHTA)

State Election Commissioner,  
U.T., Chandigarh.



**FORM - 'A'**

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from \_\_\_\_\_ (No. and name of the Constituency/Gram Sabha).

I, \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_  
aged about \_\_\_\_\_ years, resident of \_\_\_\_\_  
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place :

Date :

Signature of deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.

## FORM - 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh  
From \_\_\_\_\_ (No. and name of the Ward).

I, \_\_\_\_\_, Son/daughter/wife of \_\_\_\_\_ Aged \_\_\_\_\_  
years, resident of \_\_\_\_\_ (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

(1) I am a candidate set up by \_\_\_\_\_ (name of the  
political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self			
2	Spouse			
3	Dependent 1			
4	Dependent 2			
5	Dependent 3			

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	
(b)	Name of the Court, Case No. and date of order taking cognizance ;	
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	



(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	
(b)	Name of the Court(s), Case No. and date(s) of order(s)	
(c)	Punishment imposed	

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.					
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.					

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.					
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).					
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).					
(viii)	Any other assets such as value of Claims/interest.					
(ix)	<b>Gross Total Value</b>					

## B. Details of Immovable assets:

- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	<b>Agricultural Land</b> Location (s) Survey number(s).  Area (Total measurement in acres).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any investment on the land by way of development, construction etc.  Approximate current market value.					
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development, construction etc.  Approximate Current market value					



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property by way of development, Construction etc.  Cost of property (in case of purchase) at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate Current market value.					
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Area (Total measurement in sq. ft.).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of property (in case of purchase at the time of purchase).  Any Investment on the land by way of development, construction etc.  Approximate Current market value.					

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	<b>Others</b> (such as interest in property).					
(vi)	<b>Total of Current</b> Market Value of (i) to (v) above.					

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of loan.  <b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.  <b>Any other liability</b> <b>Grand Total of liabilities.</b>					
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation.  Dues to departments dealing with supply of water.  Dues to departments dealing with supply of electricity.  Dues to departments dealing with supply of telephones/mobiles.  Dues to departments dealing with Government transport (including aircrafts and helicopters).					

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.					
	Wealth Tax Dues.					
	Service Tax Dues.					
	Municipal/Property Tax Dues.					
	Sales Tax Dues.					
	Any other dues.					
	<b>Grand Total of all Government dues.</b>					

(7) **Details of profession or occupation :**

(a) Self \_\_\_\_\_

(b) Spouse \_\_\_\_\_

(8) **My educational qualification is as under :-**

(Give details of highest School/University education with full form of the certificate/diploma/degree course) \_\_\_\_\_

(Name of the School/College/University and the year in which the course was completed.)

(9) **Abstract of the details given in (1) to (8) above :**

- Name of the Candidate: Shri/Smt./Kum. \_\_\_\_\_
- Full postal address
- Number and Name of the Constituency/Gram Sabha
- Name of the Political Party which set up the candidate (otherwise write 'Independent')
- Number of cases in which conviction order passed (other than those referred to in Form 'A')
  - Total number of Pending cases where the Court(s) have taken cognizance

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate		
	(b) Spouse		
	(c) Dependents		



7. **Details of Assets and Liabilities in rupees**

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	<b>Moveable Asset</b> (Total Value)					
B.	<b>Immovable Asset :</b> (i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)					
8.	<b>Liabilities</b> (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and others (Total)					

9. **Highest educational qualification :**

(Give details of School/University education with full form of the certificate/diploma/degree course)  
(Name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

**DEPONENT**

- Note.-
- Affidavit should be filed alongwith the Nomination Form.
  - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - The affidavit should be either typed or written legibly and neatly.

**STATE ELECTION COMMISSION, UNION TERRITORY, CHANDIGARH**

**First Floor, New Deluxe Building, Sector-17 E, Chandigarh-160017**

**No.6/1/MCCE/SEC/CHD/18/2021/ 892**

**Dated:- 18-10-2021**

**DIRECTIONS**

**Subject:- Elections to the Municipal Corporation of Chandigarh - Printing of ballot papers- Printing of Candidates photograph alongwith the other particulars.**

1. **WHEREAS** the ballot papers are printed for elections to the Municipal Corporation of Chandigarh in accordance with the provisions of Rule 35 of the Municipal Corporation of Chandigarh (Election of Councillors) Rules, 1995 and in accordance with the instructions contained in the HAND BOOK FOR RETURNING OFFICERS published by the Election Commission of India and affixed on the Electronic Voting Machines for use and for issue as 'Postal Ballot Paper' and 'Tendered Ballot Paper' in connection with the aforesaid elections,
2. **AND WHEREAS** the Election Commission of India has already issued directions to provide a panel after the name of the last contesting candidate on a ballot paper, for 'None of the above' to enable a voter to press button on EVM against this panel to show that he/she does not wish to vote to any of the above contesting candidates.
3. **AND WHEREAS** it has been noticed that there are cases where more than one contesting candidates having similar names are in the contest and due to alphabetical arrangements of names on the ballot paper, names and symbols of such candidates are printed one after the other which creates confusion in the mind of the voters coming to cast their votes at a polling station,
4. **AND WHEREAS** the Election Commission of India vide its letter No. 576/3/2015/SDR dated the 16<sup>th</sup> March, 2015 had issued directions to the Chief Electoral Officers of all States and UTs to print postal ballot papers, the ordinary

*h2*

ballot papers and the ballot papers to be displayed on the balloting unit of EVMs shall, in addition to the existing particulars, should also contain the photograph of the candidate to be printed in the panel for the name of the candidate and shall appear on the right side of the name in between the name and symbol of the candidate. The size of the photograph to be printed on the ballot paper shall be 2 cm X 2.5 cm (two cm. In breadth and 2.5 cm. In height).

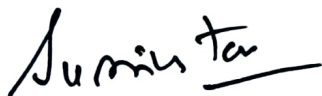
1. **Now, therefore, I, S.K. Srivastava, State Election Commissioner of Union Territory, Chandigarh,** under the powers conferred upon me under Section 10 of the Punjab Municipal Corporation Act, 1976 as extended to the Union Territory, Chandigarh, by the Punjab Municipal Corporation law (Extension to Chandigarh) Act, 1994, read with Articles 243K and 243ZA of the Constitution of India, hereby direct as under:-

- (a) That every ballot paper for use in the elections to the Municipal Corporation of Chandigarh, to be held hereafter, shall contain photographs of the contesting candidates as specified in para 4 above. A specimen of the ballot paper to be printed under these directions is enclosed as Annexure 'A'.
- (b) That candidates are required to submit their recent two photographs (taken during the preceding period of 3 months before the date of notification of an election), alongwith the nomination form.
- (c) Photograph should be of stamp size 2 cm. X 2.5 cm. (two cm. in breadth and 2.5. cm. in height) in white/off white background, with full face view directly facing the camera, neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient for the candidate.
- (d) Photograph should be in normal clothing. Photograph in uniform is not permitted. Caps/hats should be avoided. Dark glasses also to be avoided.
- (e) That if the photograph of the candidate is not submitted alongwith nomination paper, the Returning Officer of the ward shall give a notice/asking the candidate to submit the photograph latest by the date and time fixed for scrutiny of nominations. A specimen of the form of notice to be given to the candidate is enclosed as Annexure 'B'. The photograph should bear the signature of the candidate on the reverse side of the photograph.





- (f) If a candidate does not submit his/her photograph, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his/her photograph, that candidate will not have his photograph printed on the ballot paper. Non-submission of the photograph by the candidate shall, however, NOT be a ground for rejection of the nomination of the candidate.
- (g) The Returning Officer shall display a list of validly nominated candidates with the photographs of the candidates against their names on the day following the date fixed for the scrutiny of nominations. The Returning Officer shall inform the candidates at the time of scrutiny that the photographs to be printed on ballot paper will be displayed on his notice board on the next day (time may also be specified). If there is any error in the photograph or other particulars, the candidates will get an opportunity to point out the same to the Returning Officer for rectifying the error.


  
(S.K. SRIVASTAVA)  
State Election Commissioner,  
U.T., Chandigarh. *h<sub>2</sub>*

Endst. No. 6/1/MCCE/SEC/CHD/18/2021/293      Dated: 18-10-2021  
A Copy is forwarded to the following for information and necessary action:-  
1. PS to the Adviser to the Administrator, U.T., Chandigarh.  
2. Secretary Local Government, Chandigarh Administration.  
3. Commissioner, Municipal Corporation, Chandigarh  
4. Deputy Commissioner, U.T., Chandigarh.

  
Officer on Special Duty,  
State Election Commission,  
U.T., Chandigarh. *h<sub>2</sub>*

Endst. No. 6/1/MCCE/SEC/CHD/18/2021/294      Dated: 18-10-2021  
A Copy is forwarded to the following for information and necessary  
action:-

1. Election Observer.
2. Returning Officer.

  
Officer on Special Duty,  
State Election Commission,  
U.T., Chandigarh. *h<sub>2</sub>*

## Annexure - C

### Declaration by candidate while submitting the photograph

Subject:- Election to the Municipal Corporation of Chandigarh, from  
Ward No. \_\_\_\_\_, to be held on \_\_\_\_\_.

I, \_\_\_\_\_  
(name and address of the candidate), son/ daughter/ wife of \Sh. \_\_\_\_\_  
nominated as a candidate for the above-mentioned, am submitting herewith my photograph  
(duty signed by me on the back of the photograph) for the purpose of printing the same on the  
ballot paper. I declare that the photograph has been taken during the last 3 months before the  
date of notification of the above-mentioned election.

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Tele./Mob. \_\_\_\_\_